

# FOR ALL THE SAINTS

June | July 2020



“And He took bread, gave thanks, and broke it; and He gave it to them, with the words: ‘This is my body.’ “

## ALL SAINTS' MISSION STATEMENT

*"Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation."*

## OUR VISION

*"We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ's love for us all."*



An extract from the Great West Window of the chalice which is one of the symbols of the sacrament and the evangelists surrounding Christ the King.

# IN THIS ISSUE

---

## **From Your Rector**

“Grateful Partakers of Christ’s Blessed Life” .....	1
---	---

## **Parish Life**

Message from the Treasuser.....	4
---------------------------------	---

## **Parish Calendar of Events**

June.....	6
July.....	8

## **Parish Life**

Social Action Committee News.....	10
Garden Update (June/July).....	11

## **Commemorations**

The Nativity of St. John the Baptist.....	13
James the Apostle.....	16

## **Parish Life**

A Step Back in Time.....	18
--------------------------	----

# FROM YOUR RECTOR

## Grateful Partakers of Christ's Blessed Life



The month of June brings us the celebration of the Real Presence of the Body and Blood, Soul and Divinity of Our Lord Jesus Christ in the elements of the Eucharist, on its eleventh day this year. This feast is usually known by its Latin abbreviated name: Corpus Christi, and was established by Pope Urban IV in the 13<sup>th</sup> century at the proposal of Thomas Aquinas.

The feast was banned by most Protestant Churches after the reformation, due to theological reasons, and the Church of England abolished it in 1548 but later on reintroduced it. Nowadays, in the Church of England “the Thursday after Trinity Sunday may be observed as The Day of Thanksgiving for the institution of Holy Communion as one of the Church’s Festivals and with a special liturgy.”

The feast is also celebrated by Anglo-Catholic parishes, even in provinces of the Anglican Communion that do not officially include it in their calendars.

While the institution of the Eucharist is celebrated on Maundy Thursday, the liturgy of that day also commemorates Christ’s washing of the disciples’ feet, the institution of the priesthood and the agony in the Garden of Gethsemane. So many other functions took place on this day that the principal event was almost lost sight of. Hence, the feast of Corpus Christi was established to create a feast focused only on the Holy Eucharist.

As I write this article for our June-July newsletter, on May 25<sup>th</sup>, I do not still know for sure when churches in San Diego County will be allowed to reopen for in-person worship. But it is almost certain that June will be the month when this gradually takes place. We are all looking forward to this moment, especially because during all this time of online services we have been deprived of partaking in Christ’s Most Precious Body and Blood. And we have been deprived of actual physical communion with our fellow parishioners as well.

# FROM YOUR RECTOR

(continued)

We Anglicans believe in the Real Presence of Christ in the Eucharist. We know for sure that His Most Precious Body and Blood becomes a reality when we partake of Him in the Eucharist. We do not try to explain how this mystery takes place though. This is perhaps one of the aspects that keeps us apart from the accepted Roman Catholic doctrine of transubstantiation. But the fact that we do not attempt to rationalize how the Eucharistic mystery operates does not make us less believers in the Real Presence of Christ at the Altar.

However, the Anglican way of understanding the Eucharist is distinctly different in relation to its emphasis. Although the Real Presence of Christ is unquestionable, the main emphasis is on the Real Participation in Christ's Blessed Life, when all communicants, through their faith, humbly and reverently partake of the consecrated elements, and this faith enables Christ's presence in the elements to transform their lives in the likeness of His precious life.

The Real Participation in Christ's Blessed Life can only become evident in the communicants' personal and communal lives. The more the communicants' lives show forth Christ's unconditional love, the more Real this participation becomes.

The times we have lived are a real test of endurance in Christ's love. Not being able to take part in our beloved liturgy, in the Eucharist, has been a real challenge and many of us have questioned why this has been so. However, if we want to show forth Christ's love in our lives, the first thing to consider is how our actions may be life-giving or life-harming. No real act of love can be conducive to harm other human beings, and when one is aware of this possibility by gathering in our worship places during a pandemic, it is much more in line with Christ's loving life to abstain from doing so, even if we grieve because we cannot physically partake in Christ's Blessed Body and Blood.

May this time of abstention also serve as a time of deeper appreciation and true longing for the Eucharistic Mystery. As Paul the Apostle has warned, taking part in the Lord's Supper frivolously may be more harmful than beneficial. We must prepare ourselves properly, not by thinking that we have not committed any sins, which would be

# FROM YOUR RECTOR

---

(Continued)

hypocritical and unrealistic, but by showing true repentance and by being willing to forgive others' grievances against us.

Before Jesus went back to His Father He assured us He would be with us till the end of times. His continual presence in the Eucharistic Mystery is a proof of the fulfilling of His promise. But His Presence at the Altar will only become effectual in us if our lives partake of His Precious Life, if we show forth His loving works in our everyday lives, in our relationship with our fellow human beings and with the whole of Creation. Let us commit ourselves gratefully to His loving service and give Him due thanks for feeding us lovingly with the gift of His beloved Life.

*Fr. Carlos Cipriotti*

# PARISH LIFE

## Message from the Treasurer – June 2020

Over the past several weeks I have been asked by several members of the congregation how the pandemic has affected the finances of All Saints' Church and Preschool.

Both the church and preschool suffered a loss of income in April, forcing us to draw on our financial reserves.

Currently, the amount of pledges received for the last 8 weeks has been steady. This means that most everyone that pledged are paying their full commitment. We have also received two additional generous donations to assist with meeting expenses. However, we have had significant shortfalls in plate offerings, which will continue while we are unable to worship together. So far, our tenants have been able to meet their rent and utility payments, but we cannot be certain how they will fare in coming months.

As a result of not gathering for weekly services, the expenses for the church have been reduced. These include a reduction of the copy machine usage, fewer flowers needed and reduced use of utilities. We have reduced expenses for Cintas janitorial supplies. Our service representative comes once a month now, instead of once a week resulting in expenses of about 25% of normal. Other fixed costs: salaries for staff, insurance premiums, and pensions payments remain the same. The result has been a less than expected deficit. We also are blessed with having received a substantial bequest at the beginning of this year.

Perhaps the Vestry's greatest concern at this time is the well-being of All Saints' Preschool, which is considered an essential service and remains open with reduced enrollment. The preschool tuition received is about 10% of the usual amount based on pre-stay at home enrollment numbers. Several parents have made donations and others have paid full tuition. But this is for a very low attendance. The Vestry approved paying the staff and director until the end of June, so we have not furloughed anyone at this time. A reduced enrollment starting in July 2020 (the start of the pre-school fiscal year) may require some cuts to the staffing. The preschool operation, specifically the enrollment and staffing limits, is determined by the guidance and authorization of government agencies. The Pre-School Oversight Committee and Vestry will be monitoring the Pre-School carefully and

# PARISH LIFE

---

(Continued)

make whatever decisions needed to keep the preschool operating.

We thank you all for your continued faith and contribution to All Saints' during this time. We all are looking forward to gathering together and resuming our worship soon.

In Service,

John Gray III  
Treasurer



# PARISH CALENDAR OF EVENTS

## June

Since mid-March all Masses, Noon Prayer, and meetings have been held as Zoom Meetings because of the restrictions in place by the State of California in regards to the covid 19 virus. Bishop Snook has recently advised the parishes of the diocese that churches may once again hold in-person services under the guidelines set by the diocese. The calendar below reflects those changes as of June 21. Please note all services and meetings until June 21 will be Zoom meetings. Here are the Zoom Meeting links:

Tuesday Noon Prayer

Click <https://us02web.zoom.us/j/680613536?pwd=dDgzOSs3aHVrUXlxNG9FL0g5RDZFMZz09>

Friday Christian Formation

Click

<https://us02web.zoom.us/j/857993476?pwd=a1lTQk10bUc0MjNZUGFMem9xVVljdz09>

Saturday Societies of Mary Day of Devotion

<https://us02web.zoom.us/j/81819125822?pwd=YlBFZ1Y2OWxPWlRWXpRVTJtM3c5Zz09>

Sunday Service

Click <https://us02web.zoom.us/j/282264110?pwd=TmRCdmpwcHpYMUhZWGtMckpBcFFMUT09>

Noon Prayer and Christian Formation will continue via Zoom throughout June and July. The 10:30 a.m Sunday service will be live streamed both on our Facebook and Website pages starting on June 21.

~~~~~

|   |                              |      |
|---|------------------------------|------|
| 2 | Noon Prayer via Zoom         | Noon |
| 5 | Christian Formation via Zoom | Noon |

# PARISH CALENDAR OF EVENTS

## June

|    |                                                                                                                              |                   |
|----|------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 6  | <b>Societies of Mary via Zoom</b><br><i>All are welcome to join the Societies of Mary for their monthly day of devotion.</i> | 11:00am           |
| 7  | <b>The First Sunday after Pentecost—Whitsunday</b><br>Via Zoom                                                               | 9:00am            |
| 9  | Noon Prayer via Zoom<br>Finance Committee Meeting via Zoom                                                                   | Noon<br>6:30pm    |
| 12 | Christian Formation via Zoom                                                                                                 | Noon              |
| 14 | <b>The Second Sunday after Pentecost</b><br>Via Zoom                                                                         | 9:00am            |
| 16 | Noon Prayer via Zoom<br>Vestry Meeting via Zoom                                                                              | Noon<br>7:00pm    |
| 19 | Christian Formation via Zoom                                                                                                 | Noon              |
| 21 | <b>The Third Sunday after Pentecost</b><br>Mass<br>Solemn Mass                                                               | 8:00am<br>10:30am |
| 23 | Noon Prayer via Zoom                                                                                                         | Noon              |
| 26 | Christian Formation via Zoom                                                                                                 | Noon              |
| 28 | <b>The Fourth Sunday after Pentecost</b><br>Mass<br>Solemn Mass                                                              | 8:00am<br>10:30am |
| 30 | Noon Prayer via Zoom                                                                                                         | Noon              |

# PARISH CALENDAR OF EVENTS

## July

|    |                                                                                                                                                             |         |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 4  | <b>Independence Day (Societies of Mary moved to July 11)</b>                                                                                                |         |
| 5  | <b>The Fifth Sunday after Pentecost</b>                                                                                                                     |         |
|    | Mass                                                                                                                                                        | 8:00am  |
|    | Solemn Mass                                                                                                                                                 | 10:30am |
| 7  | Noon Prayer via Zoom                                                                                                                                        | Noon    |
| 10 | Christian Formation via Zoom                                                                                                                                | Noon    |
| 11 | <b>Societies of Mary</b>                                                                                                                                    | 11:00am |
|    | <i>All are welcome to join the Societies of Mary for their monthly day of devotion, beginning in the Chapel with Rosary at 11:00am with Mass to follow.</i> |         |
| 12 | <b>The Seventh Sunday after Pentecost</b>                                                                                                                   |         |
|    | Mass                                                                                                                                                        | 8:00am  |
|    | Solemn Mass                                                                                                                                                 | 10:30am |
| 14 | Noon Prayer via Zoom                                                                                                                                        | Noon    |
|    | Finance Committee Meeting via Zoom                                                                                                                          | 6:30pm  |
| 17 | Christian Formation via Zoom                                                                                                                                | Noon    |
| 19 | <b>The Seventh Sunday after Pentecost</b>                                                                                                                   |         |
|    | Mass                                                                                                                                                        | 8:00am  |
|    | Solemn Mass                                                                                                                                                 | 10:30am |
| 21 | Noon Prayer via Zoom                                                                                                                                        | Noon    |
|    | Vestry via Zoom                                                                                                                                             | 7:00PM  |
| 24 | Christian Formation via Zoo                                                                                                                                 | Noon    |

# PARISH CALENDAR OF EVENTS

## July

|    |                                          |         |
|----|------------------------------------------|---------|
| 26 | <b>The Eighth Sunday after Pentecost</b> |         |
|    | Mass                                     | 8:00am  |
|    | Solemn Mass                              | 10:30am |
| 28 | Noon Prayer via Zoo                      | Noon    |
| 31 | Christian Formation via Zoo              | Noon    |

~~~~~



# PARISH LIFE

## Social Action Committee News All Saints' Canned Food Drive Spring/Summer 2020

Greetings from your Social Action Committee! We hope this missive finds you healthy, safe and discovering how to be helpers at home and in your community during this pandemic. Although we are unable to collect canned goods for the Salvation Army at in-person services, we will gladly accept your donation during the week on Tuesday or Friday between 10 am and 2 pm.

Food insecure families are more prevalent than you might realize, in fact 'each night in the U.S. 17.4 million families go to bed hungry.' Items requested by the San Diego Centre City Corps include cans of soup with pop top lids, Vienna sausages, Dinty Moore Beef Stew, Slim Jim beef sticks, small jars of peanut butter, nuts and crackers. The Centre City office is located downtown at 7<sup>th</sup> and F St.

Please contribute what you can when you can, and whether you are donating a case of soup, or a can of soup, your participation in this ministry is valued and appreciated by our Salvation Army partners and the numerous people they serve in the neighboring community. If you are not able to drop by the church and you live in the East County/College area, you may drop off items at Joe and Tamela's home. Please email Tamela Dreyer at [tamelas@gmail.com](mailto:tamelas@gmail.com) for their address and directions.

**As of June 21st** please bring your contributions to the church and place them in the green wagon in the back of the church.

In Service,  
All Saints' Social Action Committee

# PARISH LIFE

---

## Garden Update — June/July

Our garden is certainly not suffering from any type of disease and it has not learned how to social distance! I am busy cutting back the plants that have grown far too well with our March and April rains, so that they might be encouraged to grow in their “own space”! A few new plants have been added and I have noticed that El Zorro has reappeared in the last few weeks, but I haven’t seen him in person yet. He has not been harmful to the garden, so I am happy that it offers him some shelter.

Our sprinkler/connection broke, so Homero reworked it and also installed an irrigation timer. That way one or the other of us will not have to make sure that the garden receives enough water. New connections will be added to the system as new plants are placed in the area. Homero has been so helpful in seeing this happen.

My next project is to have an easy access gate installed with entry from the PreSchool parking lot. One could park there and simply enter to visit the garden. I am hopeful that I can solve the problem of our church members not being able to visit the garden at will. It would have an easy security lock (combination?) and I am hoping that a sliding gate on rollers can be found to suit our purpose. I have spoken to our facilities manager and Senior Warden and I am awaiting ideas and/or approval from them.

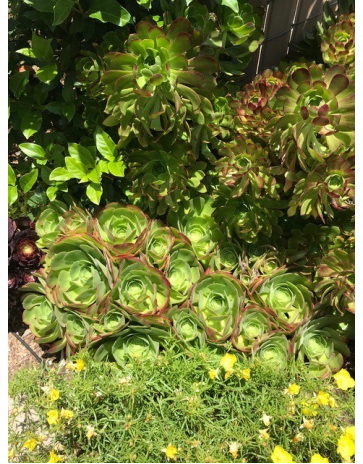
Our garden is a wonderful, peaceful oasis in the midst of our upturned world. My goal is to have everyone share in its beauty and tranquility and experience the sense of meaningfulness and serenity that I do when I am working there. Our garden is meant to be shared and enjoyed by all and I constantly am told that there is no easy access to enter. I am hopeful this will improve in the near future.

Sue Johnston



# PARISH LIFE

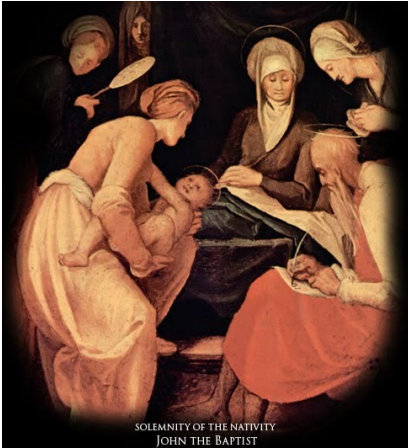
(continued)



# COMMEMORATION

## The Nativity of St. John the Baptist

June 24



Our principal sources of information about John the Baptist are:

1. references to his birth in the first chapter of Luke,
2. references to his preaching and his martyrdom in the Gospels, with a few references in Acts, and
3. references in Josephus to his preaching and martyrdom, references which are consistent with the New Testament ones, but sufficiently different in the details to make direct borrowing unlikely.

4. According to the Jewish historian Josephus (who wrote after 70 AD), John the Baptist was a Jewish

preacher in the time of Pontius Pilate (AD 26-36). He called the people to repentance and to a renewal of their covenant relation with God. He was imprisoned and eventually put to death by Herod Antipas (son of Herod the Great, who was king when Jesus was born) for denouncing Herod's marriage to Herodias, the wife of his still-living brother Philip. In order to marry Herodias, Herod divorced his first wife, the daughter of King Aretas of Damascus, who subsequently made war on Herod, a war which, Josephus tells us, was regarded by devout Jews as a punishment for Herod's murder of the prophet John.

In the Book of Acts, we find sermons about Jesus which mention His Baptism by John as the beginning of His public ministry (see Acts 10:37; 11:16; 13:24). We also find accounts (see Acts 18:24; 19:3) of devout men in Greece who had received the baptism of John, and who gladly received the full message of the Gospel of Christ when it was told them.

Luke begins his Gospel by describing an aged, devout, childless couple, the priest Zechariah and his wife Elizabeth. As Zechariah is serving in the Temple, he sees the angel Gabriel, who tells him that he and his wife will have a son who will be a great prophet, and will go before the Lord "like Elijah." (The Jewish tradition had been that Elijah would herald the coming of the Messiah = Christ = Anointed = Chosen of God.) Zechariah went home, and his wife conceived. About six months later, Gabriel appeared to the



# COMMEMORATION

(continued)

Virgin Mary, a kinswoman of Elizabeth, and told her that she was about to bear a son who would be called Son of the Most High, a king whose kingdom would never end. Thus Elizabeth gave birth to John, and Mary gave birth six months later to Jesus.

After describing the birth of John, Luke says that he grew, and "was in the wilderness until the day of his showing to Israel." The people of the Qumran settlement, which produced the Dead Sea Scrolls, sometime use the term "living in the wilderness" to refer to residing in their community at Qumran near the Dead Sea. Accordingly, it has been suggested that John spent some of his early years being educated at Qumran.

All of the gospels tell us that John preached and baptized beside the Jordan river, in the wilderness of Judea. He called on his hearers to repent of their sins, be baptized, amend their lives, and prepare for the coming of the Kingship of God. He spoke of one greater than himself who was to come after. Jesus came to be baptized, and John told some of his disciples, "This is the man I spoke of." After His baptism by John, Jesus began to preach, and attracted many followers. In fact, many who had been followers of John left him to follow Jesus. Some of John's followers resented this, but he told them: "This is as it should be. My mission is to proclaim the Christ. The groomsman, the bridegroom's friend, who makes the wedding arrangements for the bridegroom, is not jealous of the bridegroom. No more am I of Jesus. He must increase, and I must decrease." (John 3:22-30)

John continued to preach, reproving sin and calling on everyone to repent. King Herod Antipas had divorced his wife and taken Herodias, the wife of his (still living) brother Philip. John rebuked him for this, and Herod, under pressure from Herodias, had John arrested, and eventually beheaded. He is remembered on some calendars on the supposed anniversary of his beheading, 29 August.

When John had been in prison for a while, he sent some of his followers to Jesus to ask, "Are you he that is to come, or is there another?" (Matthew 11:2-14) One way of understanding the question is as follows: "It was revealed to me that you are Israel's promised deliverer, and when I heard this, I rejoiced. I expected you to drive out Herod and the Romans, and rebuild the kingdom of David. But here I sit in prison, and there is no deliverance in sight? Perhaps I am ahead of schedule, and you are going to throw out the Romans next year. Perhaps I have misunderstood, and you have a different mission,

# COMMEMORATION

---

(continued)

and the Romans bit will be done by someone else. Please let me know what is happening."

Jesus replied by telling the messengers, "Go back to John, and tell him what you have seen, the miracles of healing and other miracles, and say, 'Blessed is he who does not lose faith in me.'"

He then told the crowds: "John is a prophet and more than a prophet. He is the one spoken of in Malachi 3:1, the messenger who comes to prepare the way of the LORD. No man born of woman is greater than John, but the least in the Kingdom of God is greater than John."

From James Kiefer BIO's

# COMMEMORATION

## James, the Apostle

July 25



James the son of Zebedee and his brother John were among the twelve disciples of Our Lord. They, together with Peter, were privileged to behold the Transfiguration (Matthew 17:1), to witness the healing of Peter's mother-in-law and the raising of the daughter of Jairus (Luke 8:51), and to be called aside to watch and pray with Jesus in the garden of Gethsemane on the night before His death (Matthew 26:37).

James and John were apparently from a higher social level than the average fisherman. Their father could afford hired servants, and John (assuming him to be identical with the "beloved disciple") had connections with the high priest (James 18:15). Jesus nicknamed the two brothers "sons of thunder", perhaps meaning that they were headstrong, hot-tempered, and impulsive; and so they seem to be in two incidents reported in the Gospels. On one occasion (Luke 9:54ff), Jesus and the disciples were refused the hospitality of a Samaritan village, and James and John proposed to call down fire from heaven on the offenders. On another occasion (Matthew 20:20-23), they asked Jesus for a special place of honor in the Kingdom, and were told that the place of honor is the place of suffering.

Finally, about AD 42, shortly before Passover (Acts 12), James was beheaded by order of King Herod Agrippa I, grandson of Herod the Great (who tried to kill the infant Jesus-Matthew 2), nephew of Herod Antipas (who killed John the Baptist-Mark 6-and examined Jesus on Good Friday-Luke 23), and father of Herod Agrippa II (who heard the defence of Paul before Festus-Acts 25). James was the first of the Twelve to suffer martyrdom, and the only one of the Twelve whose death is recorded in the New Testament.

# COMMEMORATION

(continued)

James is often called James Major (= greater or elder) to distinguish him from other New Testament persons called James. Tradition has it that he made a missionary journey to Spain, and that after his death his body was taken to Spain and buried there. at Compostela (a town the name of which is commonly thought to be derived from the word "apostle", although a Spanish-speaking listmember reports having heard it derived from "field of stars", which in Latin would be *campus stellarum*). His supposed burial place there was a major site of pilgrimage in the Middle Ages, and the Spaniards fighting to drive their Moorish conquerors out of Spain took "Santiago de Compostela!" as one of their chief war-cries. (The Spanish form of "James" is "Diego" or "Iago". In most languages, "James" and "Jacob" are identical. Where an English Bible has "James," a Greek Bible has IAKWBOS.)

From James Kiefer BIO's

# PARISH LIFE

## A Step Back In Time — 1950's

On April 28th I received an email from Bob Haake a former member of the Boy's Choir at All Saints'. Here is his first email with a newspaper article attached. (See next page)

Hello and greetings from a former member of the boys choir at All Saints" in the early 1950s. Fr Harry Burke was the first pastor I remember and Charlie Cannon (of Starlight Opera fame) was the choir director. Later, I remember Paul Satrang was the pastor. I have recently been in contact with Stephen Cox, who wrote the book about All Saints: "Changing and Remaining". He asked me to let him know of any memories I had of that time period, and I have two questions for you..... There was a wonderful woman that helped us get ready for the Sunday morning service in the choir room..... I cannot remember her name, it was something like Mrs. Sites and I think we called her "site-ee" or close to that. I'm wondering if there might be anything on her in the archives. Also, I am wondering if you have any service programs from that far back.

I contacted Nell-Leone Watling hoping that she might remember the name of the "choir mother". Unfortunately Nell-Leone did not know of the above person. Teri Tremper checked our file cabinet in the "print room" for 1950 bulletins. Our bulletin archives only go back to 1980's. Perhaps someone in our present congregation has relatives or friends who have memories of that time . If so please email Louise Lawson at [administrator@allsaintschurch.org](mailto:administrator@allsaintschurch.org)

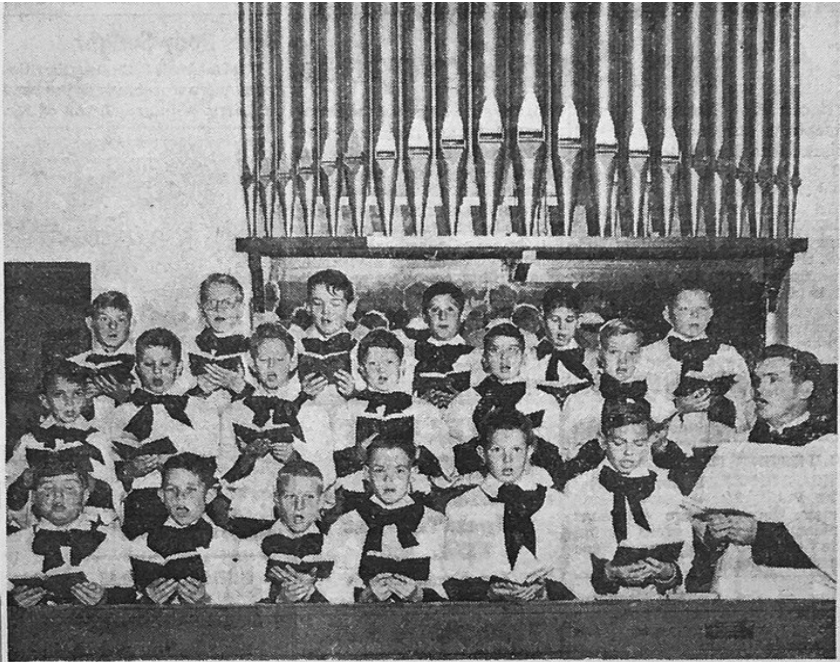
Bob Haake sent a second email after I asked if he knew the names of the choir members pictured and if he was able to come to a service at All Saints'. His reply:

No, I'm afraid I don't have the names, but here is the other picture (see next page) I kept and it lists everyone's name starting in the first row, left to right. I'm in the second row, third from the left. I don't have a date for this picture either, but suspect it is before the other one as it mentions the pastor as Father Burke and he was before Paul Satrang. I live in Tacoma, WA..... grew up in San Diego, but left there in 1969. The last time I was in SD was for my sister's 80th birthday, which was over 4 years ago, so it might be a bit difficult to get there for a service.

See the next page for the newspaper articles Bob Haake sent.

# PARISH LIFE

(continued)



"Missa de Angelus" will be sung by the boys' choir of All Saints' Episcopal Church at an Easter Sunday Solemn High Eucharist. The ceremony, including a sermon by Rev. Fr. Harry T. Burke, rector, will be broadcast over radio station KSDO at 11 a.m.

## Boys' Choir To Sing Sunday

The boys' choir of All Saints' Episcopal Church, Sixth Ave. and Pennsylvania St., will sing "Missa de Angelus" at the celebration of a Solemn High Eucharist at 11 a.m. Easter Sunday. The service, including a sermon on the Resurrection by Rev. Fr. Harry T. Burke, rector, will be broadcast over radio station KSDO.

Herman Baecht is director of the choir. The service will be the first broadcast from All Saints' Church in a 3-month series.

Choir members are David Smith, Fred Bartlett, Scott MacArthur, Stuart Hastings, Norman Bixby, John Griffiths, Herbert Exarhos, Leon Roper, Louis Haake, Stephen Theisen, Frank Exarhos, Jere Hendrelet, Robert Browning, John Glasson, Gary Chaffee, Ernest Roper, John Finley and Ronald Toothaker.



# PARISH LIFE

(continued)

## THE SAN DIEGO UNION CHURCH NEWS

a-4

SATURDAY MORNING, DEC. 20, 1952



### "COME ALL YE FAITHFUL..."

Members of the Men's and Boys' Choir of All Saints' Episcopal Church are among vocal groups to present seasonal music at Christmas Eve worship services in local churches Wednesday.

## Churches Plan Scores of Rites Christmas Eve

Joyous Christmas Eve services are scheduled for scores of San Diego Protestant Churches Wednesday. Most will include choral presentation of traditional carols against backgrounds of yuletide greenery and poinsettias.

The Men and Boys' Choir of All Saints' Episcopal Church, 3695 Sixth Ave., will sing at the 11 p.m. High Mass on Christmas Eve. The group, which has been practicing for the service 10 weeks, will also sing with the Girls' Choir in a program of carols beginning at 10:30 p.m., Rev. Fr. Paul G. Satrang, pastor, said. The choir also will sing at several homes for the aged and to groups of shut-ins during the holidays.

### CANDLELIGHT SERVICE

A Christmas Eve service by candlelight is planned for 7:30 p.m. in the Christ Lutheran Church, 4761 Cass St., Pacific Beach, where the Chancel Choir will sing "The Wondrous Story." Older children of the Bethany Lutheran Church, Sunset Cliffs Blvd. and Cape May Ave., will present a program at the same hour there.

In St. Paul's Episcopal Church, Fifth Ave. and Nutmeg, the Choral Eucharist will begin at 11:30 p.m. Doors of the church will be opened at 10 p.m., and organ music will begin at 10:30.

WESTMINSTER QUARTET



## ALL SAINTS' EPISCOPAL CHURCH

625 Pennsylvania Avenue

San Diego, CA 92103-4321

**Phone:** (619) 298-7729 **Fax:** (619) 298-7801

**Email:** [info@allsaintschurch.org](mailto:info@allsaintschurch.org)

**Website:** [www.allsaintschurch.org](http://www.allsaintschurch.org)

**Office Hours:** Mon - Fri: 9:00 AM - 1:00 PM

**Rector:** The Rev. Carlos Expósito

[rector@allsaintschurch.org](mailto:rector@allsaintschurch.org)

### PARISH STAFF

**Parish Administrator:** Mrs. Louise D. Lawson

[administrator@allsaintschurch.org](mailto:administrator@allsaintschurch.org)

**Business Administrator:** Mrs. Theresa Krist

[finance@allsaintschurch.org](mailto:finance@allsaintschurch.org)

**Organist & Choirmaster:** Robert MacLeod

### ALL SAINTS' PRESCHOOL

3674 Seventh Avenue

San Diego, CA 92103-4321

**Director:** Mrs. Renika Battles



Like us on Facebook at:

[www.facebook.com/allsaintssandiego](http://www.facebook.com/allsaintssandiego)